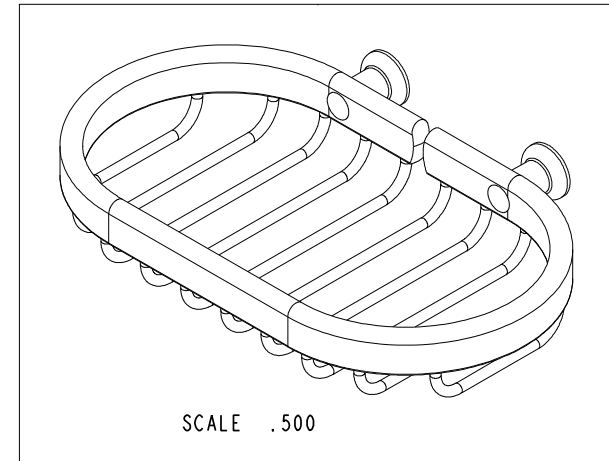
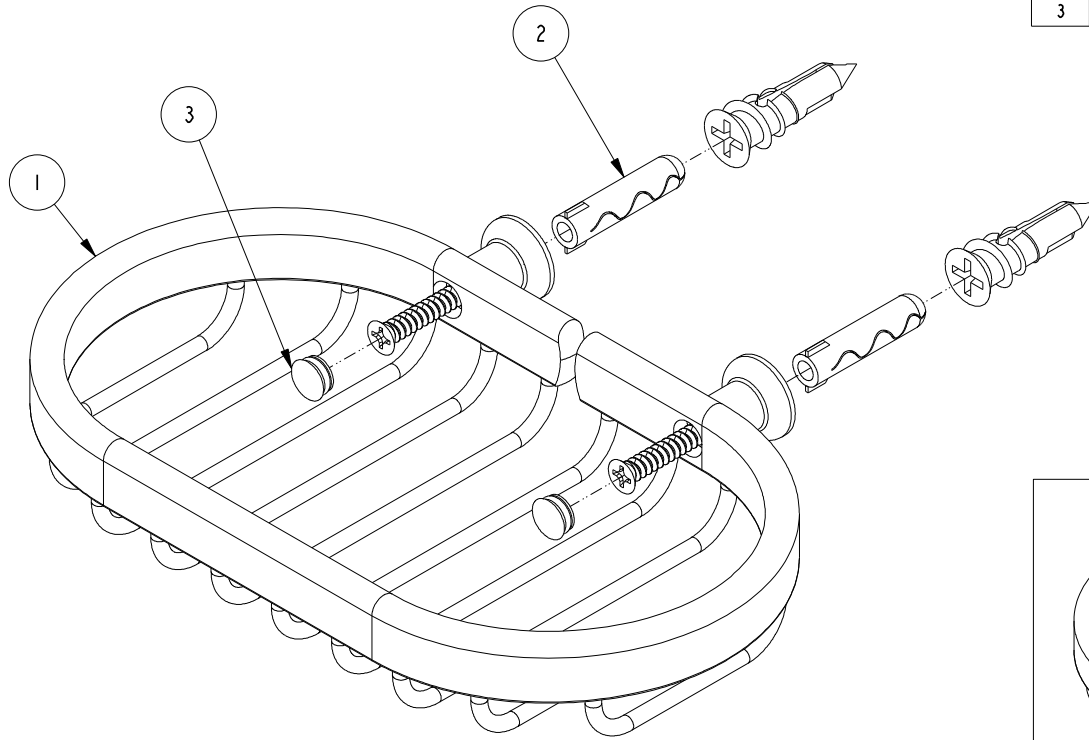


NOTES:

1. TO INSPECT ASSEMBLY, FOLLOW FIRST ARTICLE AND IN PROCESS INSPECTION SHEET.

BILL OF MATERIAL (CURRENT LEVEL)

| ITEM | PT/ASSY | DESCRIPTION | TYPE | QTY. |
|------|---------|--------------|----------|------|
| 1 | 7-793 | BASKET ASM | ASSEMBLY | 1 |
| 2 | 1-485 | MOUNTING KIT | ASSEMBLY | 1 |
| 3 | 5XXC | COVER ASM | ASSEMBLY | 2 |



| | | | | | | | | |
|---|-----|-------------|----------|----------|-------------------|---|----------------------------------|---------|
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| - | A | EN-4427 | 12/29/21 | R.S. | ASSEMBLY | - | - | - |
| - | - | RELEASED | 05/15/96 | - | PLATING | - | - | - |
| ZONE | REV | DESCRIPTION | DATE | APPROVED | POLISHING | - | NEXT ASSY | USED ON |
| | | | | | MACHINING | - | APPLICATION | |
| | | | | | TOOLING FIXTURE # | | REMOVE ALL BURRS AND SHARP EDGES | |

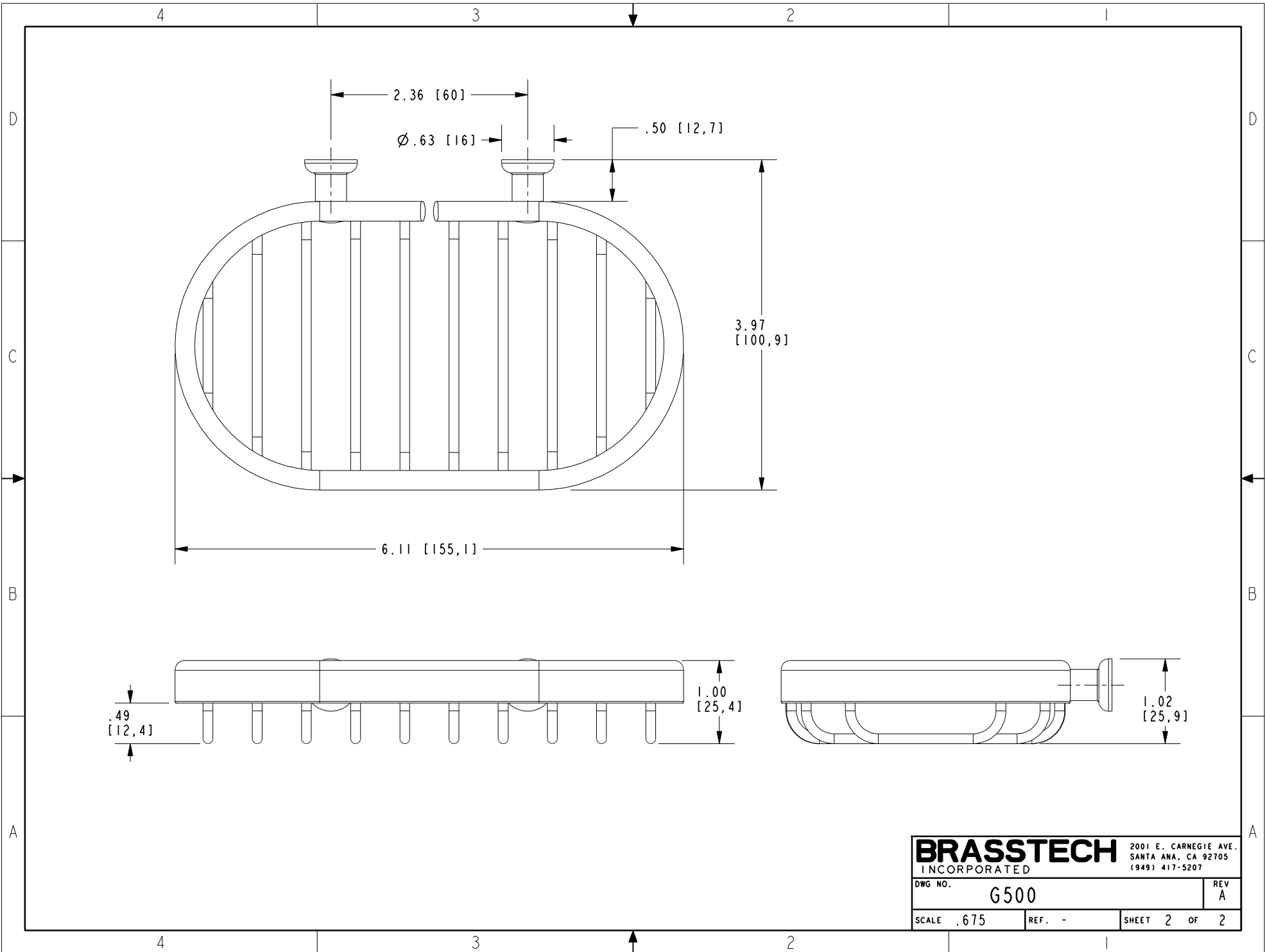
| | | |
|---|---------------------|---------------|
| UNITS ARE: INCHES [MM] | | |
| TOLERANCES ARE: | | |
| FRACTIONS | DECIMALS | ANGLES |
| $\pm 1/16"$ | $.X \pm .1$ [2.5] | $\pm 1^\circ$ |
| | $.XX \pm .06$ [1.5] | |
| (X.XXX) DENOTES CRITICAL DIMS. ALL THREADS ARE CRITICAL | | |
| DRAWN | JIMSON | 12/29/21 |
| CHECKED | R.S. | 12/29/21 |
| APPROVED | R.S. | 12/29/21 |

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(949) 417-5207

SOAP BASKET

DWG NO. **G500** REV **A**

SCALE .750 REF. - SHEET 1 OF 2



| | | | |
|------------------|--------|--|----------|
| BRASSTECH | | 2001 E. CARNEGIE AVE. SANTA ANA, CA 92705 (949) 417-5207 | |
| DWG NO. | G500 | | REV A |
| SCALE .675 | REF. - | SHEET 2 OF 2 | |